

## SCHOOL COUNCIL AND SUB-COMMITTEE MEETING DATES 2023

|   | School Council Dates  | Events, Fundraising & Marketing  | Student Learning & Wellbeing | Buildings & Grounds   | Finance                      | Policy Review & Development |
|---|---|--|------------------------------|-----------------------|------------------------------|-----------------------------|
|   | Members   |  |                              | Sharon, Toni, Melanie | Sharon, Toni, Shweta, Helena |                             |
|   | TERM 1  | 27 <sup>th</sup> JANUARY to 6 <sup>th</sup> APRIL  |                              |                       |                              |                             |
|   | SC1=Sub-committee week beginning Feb 13 <sup>th</sup>                     | Tuesday 14/2   | Wednesday 15/2               | Wednesday 15/2        | Thursday 16/2                | Friday 17/2                 |
| 1 | AGM Meeting 6.00pm<br>SC Meeting 6.30pm<br>Tuesday March 28 <sup>th</sup> | Essential Business: 1. Annual Report (Draft) to be endorsed<br>2. School Council Training & Role of School Council<br>3. Standing Orders   |                              |                       |                              |                             |
|   | SC2=Sub-committee week beginning Apr 3 <sup>rd</sup>                      | Tuesday 4/4  | Wednesday 5/4                | Wednesday 5/4         | Thursday 6/4                 | Friday 7/4                  |
|   | TERM 2  | 24 <sup>th</sup> APRIL to 23 <sup>rd</sup> JUNE  |                              |                       |                              |                             |
| 2 | Tuesday May 2 <sup>nd</sup>   | Essential Business: 1. Terms of Reference  |                              |                       |                              |                             |
|   | SC3=Sub-committee week beginning May 15 <sup>th</sup>                     | Tuesday 16/5   | Wednesday 17/5               | Wednesday 17/5        | Thursday 18/5                | Friday 19/5                 |
| 3 | Tuesday May 30 <sup>th</sup>  | Essential Business: 1. Strategic Plan & Annual Implementation Plan   |                              |                       |                              |                             |
|   | SC4=Sub-committee week beginning June 12 <sup>th</sup>                    | Tuesday 13/6   | Wednesday 14/6               | Wednesday 14/6        | Thursday 15/6                | Friday 16/6                 |
|   | TERM 3  | 10 <sup>th</sup> JULY to 15 <sup>th</sup> SEPTEMBER  |                              |                       |                              |                             |
| 4 | Tuesday July 25 <sup>th</sup>   | Essential Business: 1. Instructional Model   |                              |                       |                              |                             |
|   | SC5=Sub-committee week beginning July 17 <sup>th</sup>                    | Tuesday 18/7   | Wednesday 19/7               | Wednesday 19/7        | Thursday 20/7                | Friday 21/7                 |
| 5 | Tuesday August 29 <sup>th</sup>   | Essential Business: 1. Professional Learning Community (PLC) Teaching and Learning -English<br>2. Professional Learning Community (PLC) Teaching and Learning - Mathematics                                  |                              |                       |                              |                             |
|   | TERM 4  | 2 <sup>nd</sup> OCTOBER to 20 <sup>th</sup> DECEMBER   |                              |                       |                              |                             |
|   | SC6=Sub-committee week beginning Oct 9 <sup>th</sup>                      | Tuesday 10/10  | Wednesday 11/10              | Wednesday 11/10       | Thursday 12/10               | Friday 13/10                |
| 6 | Tuesday October 24 <sup>th</sup>  | Essential Business: 1. Professional Learning Community (PLC) Wellbeing<br>2. Professional Learning Community (PLC) Engagement<br>3. Network Professional Learning Community & Communities of Practice update |                              |                       |                              |                             |
|   | SC7=Sub-committee week beginning Nov 13 <sup>th</sup>                     | Tuesday 14/11  | Wednesday 15/11              | Wednesday 15/11       | Thursday 16/11               | Friday 17/11                |
| 7 | Tuesday November 28 <sup>th</sup>   | Essential Business: 1. Parent Opinion Survey<br>2. Attitudes to School Survey  |                              |                       |                              |                             |
|   | No sub-committee meetings-Reports only                                    | Summary  | Summary                      | Summary               | Summary                      | Summary                     |
| 8 | Tuesday December 5 <sup>th</sup> (Dinner Meeting)                         | Essential Business: 1. Summary Reports<br>2. Dinner Meeting  |                              |                       |                              |                             |