

Congratulations to Audrey, Sam, Josie, Kaaya, Makara, Thomas, Lily and Pia!

This is a 'non-school event' and parents will need to accompany students to the venue. I would suggest all students arrive for the 11am briefing regardless of their scheduled event time, if possible. I will give each student a top to borrow to run in. If students/parents are car-pooling, please fill out the attached sheet.

Any questions, please see me. Good luck! Miss White

## 2018 BEACHSIDE CROSS COUNTRY

**DATE:** Tuesday 29<sup>th</sup> May (Reserve date: Friday 1st June)

**VENUE:** Bald Hill Park (Melway 78 J:4)

**MAP / COURSE INFORMATION:** Two courses approximate distances-  
2km: 9 -10 year old girls / boys & 3 km: 11 and 12/13 year old girls / boys

**ENTRIES:** Children cannot be dropped off at the venue and **MUST** be supervised by an adult at all times.  
Schools must supervise & ensure all asthmatics carry the appropriate medication at all times

→ **Late entries will not be accepted on the day. EMERGENCIES DO NOT ATTEND !**

**ALL PARTICIPANTS ARE REQUIRED TO WEAR IDENTIFICATION NUMBER & LABEL**

→ **Labels will be provided & must be collected from upon arrival at venue - 30 minutes prior to event**

→ **Labels must be returned to the score table if the athlete withdraws before or during the race.**

→ **Additional (back-up) measures – Texta numbers on back of hands will also be used**

**PROGRAM:** All competitors must be in attendance at least 30 minutes prior to their event.

11.00 Introduction to the course with Chief Marshall

11.30pm Marshalling and course details given

11.45pm 9/10 Year Boy's event & MC

12.00pm 9/10 Year Girl's event & MC

12.15pm 11 Year Boy's event

12.35pm 11 Year Girl's event

12.55pm 12/13 Year Boy's event

1.15pm 12/13 Year Girl's event

**PLEASE NOTE:** The above times are an estimate and events may commence earlier than the scheduled time.

The organisers reserve the right to alter the schedule or course, as they deem necessary.

**DRESS CODE:** It is expected that all children will be correctly attired in **SCHOOL SPORTS UNIFORM**

e.g. shorts, runners & T-shirt. Compression clothing can be worn under school uniform.

**MARSHALS:** The Bentleigh District will supply all officials necessary to conduct this event.

**SUPERVISION:** All children must be accompanied and supervised by teacher, parent, or adult at all times.

**FIRST-AID:** Schools should bring own first-aid kits and asthma medications as required.

Asthmatics must take / carry their inhaler throughout their event.

Children who are unwell should be discouraged from participating in this event

First Aid will be provided for more significant injuries

**PLACE GETTERS:** Schools should familiarise themselves with the SSV Cross-Country format

The first three place getters will receive ribbons.

**1st – 10th placegetters progress to SSV Southern Metro Regional Cross-Country**

**SMR XC 21<sup>st</sup> June NOTE: NEW VENUE @ Hastings foreshore**

Refer to SSV - SMR web site for more information

**NOTE > XC Water supply (drink fountain) may not be working at Bald Hill**

Please ensure all participants bring a full drink bottle & encourage schools to bring 5 / 8 litre bladder for refills

**No 'official' Photographer has been appointed for the Beachside Cross-Country (except for photo finish)**



# Toorak Primary School

## Application to use a private vehicle on School Excursions

This form is to be used to request approval to use a private vehicle on school excursions. Information collected on this form is required to determine the accuracy of the details and the personal information provided will be kept secure against unauthorised use or disclosure. It is your responsibility to ensure all details are current and up to date and by submitting another form if required, in the future.

PARENT DETAILS			
Family Name		Given Name(s)	
DETAILS OF VEHICLE			
Make		Model	
Registration No.		Registration Expiry Date	___/___/___
DETAILS OF VEHICLE OWNER			
Name of the registered owner of the vehicle:		Is the vehicle comprehensively insured?	
What is your relationship to the vehicle's owner?		Are you as a driver covered by comprehensive insurance when driving the vehicle?	
VEHICLE INSURANCE DETAILS			
Name of Insurer			
Policy Number		Expiry Date of Policy:	___/___/___
DECLARATION BY PARENT			
I declare that as the owner of the vehicle I will maintain the registration of the vehicle and a comprehensive insurance policy that includes liability at law by way of damages of not less than \$20 Million and ensuring that the State of Victoria is covered or that as the driver of the vehicle I am covered by comprehensive insurance which covers me, including the State of Victoria.			
Parent Signature: _____		Date: ___/___/___	

The completed form should be kept with the excursion documentation



# TOORAK PRIMARY SCHOOL

Canterbury Road Toorak Victoria 3142

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ABN: 42983436032

## Permission to Travel by Car

I give permission for my  
child/ren.....  
(Name/s)

In Grade/s.....at Toorak Primary School to travel by private car to  
(Class)

.....  
(Venue)

at.....  
(Address)

Parent/Guardian name: .....

Contact No: ..... Home/Work No: .....  
(Mobile) (Please specify)

Signature: .....

Date: .....